

**Affirmation of Person having been a Quaker or Moravian.**

(1 & 2 Vict. c. 77 (*see ante*, p. 42).)

I, *A. B.*, having been one of the people called Quakers (*or* one of the persuasion of the people called Quakers, *or* of the United Brethren called Moravians), and entertaining conscientious objections to the taking of an oath, do solemnly, sincerely, and truly declare and affirm that the evidence I shall give to the Court (and jury) <sup>(i)</sup> touching the matters in question shall be the truth, the whole truth, and nothing but the truth.

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**Affirmation of Quaker or Moravian.**

(3 & 4 Will. 4, c. 49 (*see ante*, p. 42).)

I, *A. B.*, being one of the people called Quakers (*or* one of the persuasion of the people called Quakers, *or* of the United Brethren called Moravians), do solemnly, sincerely, and truly declare and affirm that the evidence I shall give to the

(i) In Crown and criminal cases here insert "between Our Sovereign Lord the King and the prisoner at the Bar (*or* the defendant)," *as the case may be.*

ourt (and jury) touching the matters in question shall be  
to truth, the whole truth, and nothing but the truth.

You shall well and truly